

APPLICATION FOR PERMIT

Serial No. 12973

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 30 1949
Returned to applicant for correction
Corrected application filed

The undersigned Lewis Tate Cureton
Name of applicant
of Box 229, Henderson, County of Clark

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is well
Name of stream, lake, or other source.
2. The amount of water applied for is 1.2 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, T. 8S., R. 61 E., M. D. B. & M., whence
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated:
the east $\frac{1}{4}$ cor. said Sec. 3 bears S. 84° 40'E. 1381 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- a) Number of acres to be irrigated is 120
- b) Description of land to be irrigated S $\frac{1}{4}$ NET and Lot 2 Sec. 3,
T. 8 S., R. 61 E., M. D. B. & M.
Describe by legal subdivision, or if on unsurveyed land, it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Place of use
Give location of place of use by legal subdivision
- (f) Point of return of water to stream
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

10" well is to be drilled and install pump with necessary

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
pipe line and ditches to places of use

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2500.

6. Estimated time required to construct works two years

7. Remarks

For use of applicant

Lewis Tate Cureton, Applicant.

By

Compared AT AM.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the water right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.2 cubic feet per second., and not to exceed a duty of 4 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before June 5, 1950

Proof of commencement of work shall be filed before July 5, 1950

Work must be prosecuted with reasonable diligence and be completed on or before June 5, 1951

Proof of completion of work shall be filed before July 5, 1951

Application of water to beneficial use shall be made on or before June 5, 1953. Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 5, 1953

Map Filed JUN 30 1949

WITNESS MY HAND AND SEAL this 12th day

of December 1949

Alfred Merritt Smith
State Engineer.